



**IIW-India Cochin Branch &  
IIW-India Foundation**

Announce  
**11th COMPETITION for**



## **D&H SÉCHERON ELECTRODES YOUNG ENGINEERS COMPETITION - 2026**



**ONLINE  
COMPETITION**

**1ST PRIZE: Rs. 50,000  
2ND PRIZE: Rs. 25,000  
3RD PRIZE: Rs. 10,000**

**D&H SÉCHERON ELECTRODES P LTD**

Welding Dreams in to Reality  
Since 1966



**IIW-India Cochin Branch &  
IIW-India Foundation**



## **D&H SÉCHERON ELECTRODES YOUNG ENGINEERS COMPETITION - 2026**

THE INDIAN INSTITUTE OF WELDING ( IIW-India ) was incorporated on 22rd April 1966 at Kolkata to foster the welding science, technology and engineering in India. Since then IIW-India has been serving the cause of welding industry through its 15 branches throughout India. The Institute is a non-profit making organization registered under section 25 of The Companies Act 1956 and is also registered under section 12 A of Income Tax Act 1961, as an Institution for charitable purposes. The Institute having its head office at Kolkata, and 14 branches at major cities in the country, viz. Kolkata, New Delhi, Jamshedpur, Baroda, Bhilai, Bhubaneswar, Vishakhapatnam, Hyderabad, Pune, Mumbai, Chennai, Bengaluru, Cochin, Tiruchirappalli, Ahmedabad and 24 Student's Chapters.

With the intention of motivating the young engineers who are engaged in the field of welding and related activities, the institute proposes to organize a "COMPETITION AMONG YOUNG ENGINEERS IN WELDING TECHNOLOGY METALLURGY QA/QC, SURFACE PROTECTION, CORROSION CONTROL AND RELATED FIELDS". Professionals from the Industry, Researchers, Academicians, Practicing Engineers, Educational Institutions, Technology Centers etc. from the above mentioned fields are eligible to participate the competition.

The competition will provide an excellent opportunity to young engineers to demonstrate their expertise and creative thinking, knowledge in technology, professional acumen and thereby winning recognition for expertise in their respective fields. The idea developed may be converted as a product or a service and applicable to the industry on a later date. The First, Second & Third position holders will be eligible for Cash Awards.

### **ENTRY FEE**

An entry fee of **Rs.2000.00 + (GST@18%)** per team shall be paid along with entry form attached herewith to be sent on or before August 31, 2026

### **RULES OF THE CONTEST**

- The age of the participants should not be more than 35 years as on 01-11-2026
- Written Presentation to carry 45% weightage of the total scores.
- First level elimination of teams will be based on the written presentation.

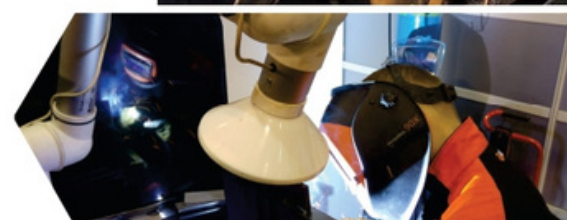
### **EVALUATION CRITERIA**

#### **Written Presentation**

|                                          | Points |
|------------------------------------------|--------|
| Presentation & Format of Report          | : 30   |
| Originality & Creative Thinking          | : 30   |
| Accuracy of Content & Extend of Research | : 30   |

#### **Oral Presentation**

|                                                                                           |              |
|-------------------------------------------------------------------------------------------|--------------|
| Clarity & substance of presentation                                                       | : 30         |
| Ability to communicate with and respond to questions effectively from the panel of judges | : 30         |
| Team work in presentation                                                                 | : 30         |
| Contribution to effective technological thinking & performance                            | : 20         |
| <b>Total</b>                                                                              | <b>: 200</b> |





## GUIDELINES OF THE COMPETITION

- The paper on the prescribed theme may be prepared and submitted by a team of THREE Young Engineers. But the oral presentation shall be made by any TWO of the team, leaving the THIRD member as stand-by to cover any eventuality.
- Each competing team is expected to submit a written paper on the theme with a text of between 3,000 and 4,000 words. This length shall be exclusive of the exhibits, charts, etc., forming part of the paper as well as the summary. The presentation should be based on original research and analysis of data from pertinent sources both primary and secondary, including the team's own organization, wherever applicable.
- The presentation should not have made or published elsewhere previously
- The paper should be in MS Word on A4 Size paper with double space. Typing / printing should be only on one side of the paper with Arial font Size 12.
- The text shall have to be preceded by a synopsis not exceeding 500 words.
- There should be a table of contents indicating various topics /headings.
- A list of references are to be given at the end of the paper and the same must be indicated at the appropriate places in the text through the serial numbers in the list.
- The soft copy of the same should be mailed to us at [parappilgk@yahoo.com](mailto:parappilgk@yahoo.com)
- Participating organisations are at liberty to sponsor any number of teams.
- The paper submitted will be evaluated by a panel of judges and, if qualified, the teams will be invited to make the presentation before a panel of judges.
- The contest will be in two stages. Primarily a written presentation to be prepared and submitted by the team members to The IIW-India Cochin Branch. The written presentation shall be evaluated by a panel of experts. The selected team will be invited for an ONLINE Presentation. For making the ONLINE presentation, participants must use the online link provided by us and needs to be present online, 10 minutes before the time allotted by us.
- The teams failed to report online before the time scheduled for the presentation will be treated at cancelled.
- The decision of THE INDIAN INSTITUTE OF WELDING shall be final and binding on all matters relating to this competition.





## D&H SÉCHERON ELECTRODES YOUNG ENGINEERS COMPETITION - 2026



### Please note the following schedule of competition

Registration on or before  
**MONDAY, AUGUST 31 2026**

Submission of full paper on or before :  
**FRIDAY, 16th OCTOBER 2026**

Online presentation :  
**SATURDAY, 7th NOVEMBER 2026**



send your presentation by mail:

**[parappilgk@yahoo.com](mailto:parappilgk@yahoo.com)**

**Kindly fill up the Registration Forms attached along with the details of the remittance.**

For payments

Account Name : The Indian Institute of Welding,

Account Number : 40987540581

Bank Name : State Bank of India, Ravipuram Branch

IFSC CODE : SB1N0070261

Dr M Gopalakrishna Pillai  
Chairman  
IIW India Cochin Branch

Dr JOBY JOSEPH  
Vice Chairman  
IIW India Cochin Branch

P GOVINDANKUTTY  
Chairman  
Technical Committee

JOSE P. PHILIP  
President  
IIW-India



**The Indian Institute of Welding**  
Cochin Branch

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### **IIW- India Foundation**

(a Division of the Indian Institute of Welding)

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YOUNG ENGINEERS  
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# ENTRY FORM

IIW-India cochin & IIW-India Foundation Competition for D&H Secheron Electrodes Young Engineers -2026

|                                      | Member 1<br>(Team Leader) | Member 2 |
|--------------------------------------|---------------------------|----------|
| Name:                                |                           |          |
| Date of Birth & Age as on 01-11-2026 |                           |          |
| Educational Qualifications :         |                           |          |
| Designation:                         |                           |          |
| Organisation:                        |                           |          |
| Address :                            |                           |          |
|                                      |                           |          |
|                                      |                           |          |
|                                      |                           |          |
| Phone No./Mobile No                  |                           |          |
| e-mail                               |                           |          |

|                                      | Member 3 |
|--------------------------------------|----------|
| Name:                                |          |
| Date of Birth & Age as on 01-11-2026 |          |
| Educational Qualifications :         |          |
| Designation:                         |          |
| Organisation:                        |          |
| Address :                            |          |
|                                      |          |
|                                      |          |
|                                      |          |
| Phone No./Mobile No                  |          |
| e-mail                               |          |

We wish to nominate the above team for the Competition for Young Engineers 2026 and paid Rs. 2360/-towards entry fee through NEFT ☐ RTGS ☐ IMPS. ☐ Date.....

We hereby agree to abide by the IIW'S Rules and Regulations for the competition.

Date

Name & Signature of the Team Leader

Name & Signature of Sponsor